



PLANNING & COMMUNITY DEVELOPMENT DEPARTMENT
Land Use Review Division

DATE: November 19, 2024
TO: Sarah B. Johnson, City Clerk
FROM: Gabe Sevigny, Planning Supervisor
RE: Karman Line Addition No. 1-6 Annexation

Upon City Council adoption of the Resolution on December 10, 2024 setting the City Council hearing date for January 14, 2025, for the Karman Line Addition No. 1-6 Annexation, please publish the attached Notice and Resolution on the following consecutive four Saturdays listed below:

1. December 14, 2024
2. December 21, 2024
3. December 28, 2024; and
4. January 4, 2025

In addition, by certified mail, please send the Public Notice and Resolution to the following parties. These parties must receive this Notice no later than December 20, 2024 which is twenty-five (25) days prior to the City Council hearing date. Please see the attached City Clerk Affidavit that should be executed and returned to the case planner upon completion of this public notice.

Please provide notification to:

Clerk to the Board of County Commissioners of El Paso County
200 South Cascade Avenue
Colorado Springs, Colorado 80903

El Paso County Attorney
P.O. Box 2007
Colorado Springs, Colorado 80901

Pikes Peak Library District
P.O. Box 1579
Colorado Springs, Colorado 80901

El Paso County Conservation
5610 Industrial Place
Suite 100
Colorado Springs, CO 80916

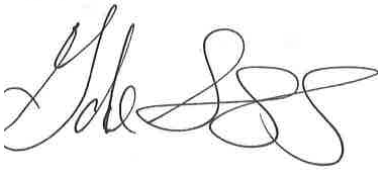
Southeastern Colorado Water Conservancy
31717 E United
Pueblo, CO 81001

Ellicott School District
322 South Ellicott Highway
Calhan, CO 80808

Ellicott Fire Protection District
Ed Corn
23650 Highway 94
Calhan, CO 80808

Ellicott Metro District
395 S. Ellicott Highway
Calhan, CO 80808

Thank you for your attention in this matter.

A handwritten signature in black ink, appearing to read 'Gabe Sevigny', with a stylized, cursive script.

Gabe Sevigny
Planning Supervisor
p: 719.385.5088
e: gabe.sevigny@coloradosprings.gov

C: File ANEX-23-0009-0014

Enclosure: Public Hearing Notice
City Clerks Affidavit