

RESOLUTION NO. _____ - 26

A RESOLUTION SETTING THE ELECTRIC COST
ADJUSTMENT, AND GREEN POWER SERVICE RATES
EFFECTIVE APRIL 1, 2026

WHEREAS, the Colorado Springs Utilities' Electric Rate Schedules allow the Electric Cost Adjustment rates to be changed as often as monthly; and

WHEREAS, Colorado Springs Utilities has prepared projections of costs and revenues in conformance with the language in the rate schedules; and

WHEREAS, Colorado Springs Utilities has shown that an Electric Cost Adjustment rate of \$0.0263 per kWh should be adjusted to \$0.0233 per kWh in order to represent the current state of electric system revenue needs and that the Electric Cost Adjustment shall be revised accordingly; and

WHEREAS, to reflect the current cost, Colorado Springs Utilities proposes changing the Green Power Service rate of \$0.0323 per kWh to \$0.0362 per kWh; and

WHEREAS, Colorado Springs Utilities recommends that the proposed Electric Cost Adjustment and Green Power Service rates be effective April 1, 2026.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS:

Section 1. The attached tariff sheets are hereby approved and adopted effective April 1, 2026, and shall remain in effect unless changed by subsequent Resolution of the City Council.

Section 2. That Colorado Springs Utilities Tariff, City Council Volume No. 6, Electric Rate Schedules shall be revised as follows:

Effective April 1, 2026

City Council Vol. No. 6		
Sheet No.	Title	Cancels Sheet No.
Fifth Revised Sheet No. 2.17	RATE TABLE	Fourth Revised Sheet No. 2.17

Section 3. The Electric Cost Adjustment rates and Green Power Service rates with the effective date of April 1, 2026 shall be posted on Colorado Springs Utilities'

csu.org website and published in the legal section of a newspaper of general circulation in Colorado Springs Utilities' service area within ten (10) days following the date of the passage of this Resolution.

Dated at Colorado Springs, Colorado this 24th day of March, 2026.

Lynette Crow-Iverson, Council President

ATTEST:

Sarah B. Johnson, City Clerk