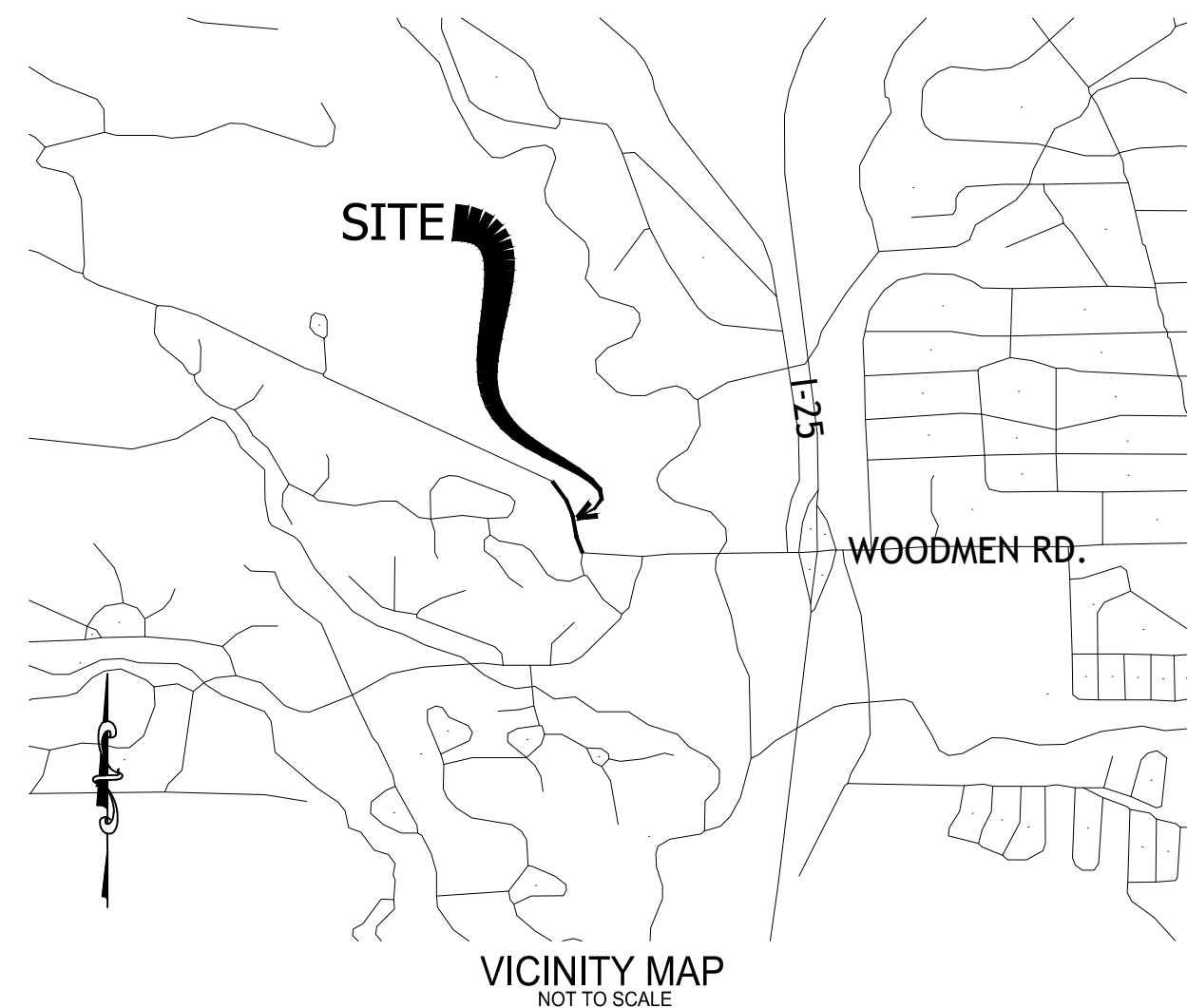


ANNEXATION PLAT

WOODMEN ROAD ADDITION NO. 2

A PORTION OF THE W 1/2 OF SECTION 7, TOWNSHIP 13 SOUTH, RANGE 66 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO



Be it known by these presents:

That the City of Colorado Springs, Colorado, a home rule city and Colorado Municipal Corporation, being the petitioner for the annexation of the following described tract of land to wit:

LEGAL DESCRIPTION :

All that parcel of land located in WEST ONE HALF (W 1/2), OF SECTION SEVEN(7), TOWNSHIP THIRTEEN SOUTH, RANGE 66 WEST OF THE SIXTH P.M., El Paso County, Colorado. More particularly described as follows;

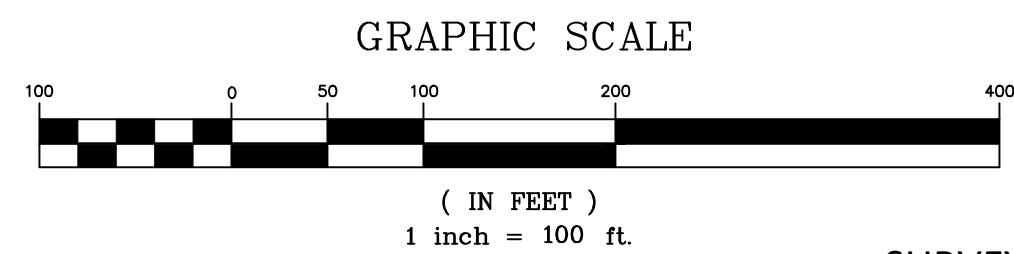
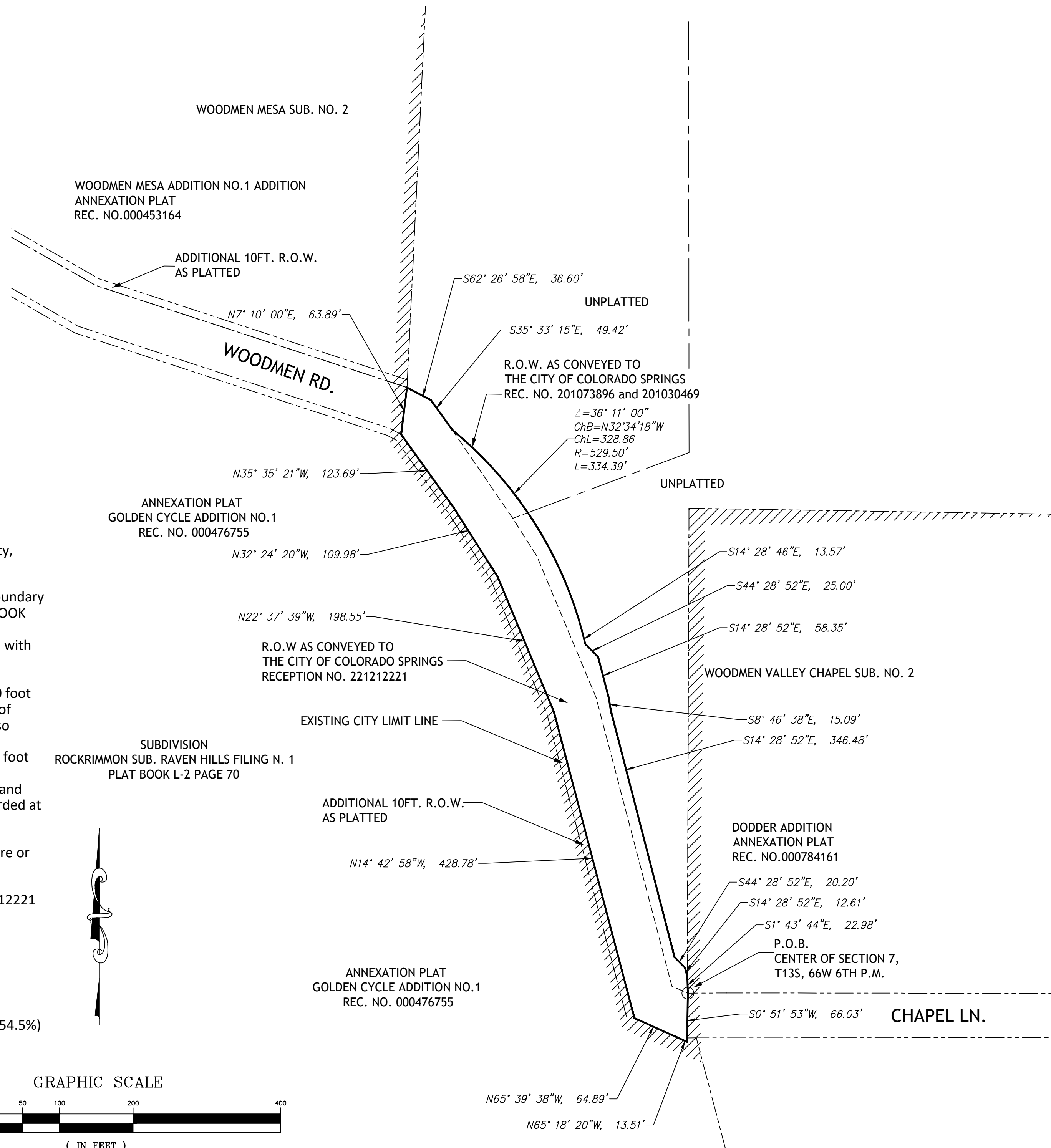
BEGINNING at the center quarter corner of said SECTION 7 and a point on the boundary of ROCKRIMMON SUBDIVISION RAVEN HILLS FILING NO. 1 as recorded at PLAT BOOK L-2 PAGE 70 in the El Paso County Clerk and Recorder's office; thence southerly on the north/south section line of said section 7 and coincident with the boundary of said ROCKRIMMON SUBDIVISION RAVEN HILLS FILING NO. 1; thence northwesterly and coincident with the northeastern boundary of said ROCKRIMMON SUBDIVISION RAVEN HILLS FILING NO. 1 and the southwestern 60 foot right of way line of Woodmen Rd. to a point on the east line extended southerly of Woodmen Mesa Subdivision as recorded at PLAT BOOK K-3 PAGE 76 in the El Paso County Clerk and Recorder's office; thence northerly and coincident with said extended east line to the northeast 60 foot right of way line of said Woodmen Road; thence southeasterly and coincident with said northeast line of Woodmen Road and the southwest line of two parcels deeded to the City of Colorado Springs as recorded at reception numbers 201073896 and 201030469 to the POINT OF BEGINNING.

Said portion containing a protracted area of 69,716 Square feet (1.600 acres) more or less.

This description taken from a Quit claim Deed as recorded at reception no. 221212221 in the El Paso County Clerk and Recorder's office.

The linear unit of measure used for this survey is the U.S. Survey foot.

TOTAL PERIMETER OF THE AREA FOR ANNEXATION: 2004.01'
ONE-SIXTH (1/6TH) OF PERIMETER: 334.00' (16.67%)
PERIMETER OF THE AREA CONTIGUOUS TO THE EXISTING CITY LIMITS: 1092.30' (54.5%)



SURVEYOR'S STATEMENT:

THE UNDERSIGNED REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO HEREBY CERTIFIES THAT THE ACCOMPANYING ANNEXATION PLAT WAS DRAWN UNDER HIS SUPERVISION AND ACCURATELY SHOWS THE DESCRIBED TRACT OF LAND, AND THAT AT LEAST ONE SIXTH (1/6)OF THE PERIPHERAL BOUNDARY OF SAID TRACT IS CONTIGUOUS TO THE PRESENT BOUNDARY OF THE CITY OF COLORADO SPRINGS, COLORADO, EL PASO COUNTY, COLORADO TO THE BEST OF HIS KNOWLEDGE AND BELIEF.

THIS _____ DAY OF _____, 2023
Robert A. Pisciotta, Jr., Colorado P.L.S. 38224
For and on behalf of The City of Colorado Springs
30 S. Nevada Ave. Suite 402
Colorado Springs, CO., 80901
719-385-5545

Owner:

The aforementioned, City of Colorado Springs, Colorado, a home rule city and Colorado Municipal Corporation, has executed this instrument this ___ day of _____, 2023 A.D.

Blessing A. Mobolade,
Mayor

Attest:

City Clerk

State of Colorado)
)ss
County of El Paso)

The foregoing instrument was acknowledged before me this ___ day of _____, 2023 A.D. by Blessing A. Mobolade, Mayor of the City of Colorado Springs, Colorado, a home rule city and Colorado Municipal Corporation.

Witness my hand and seal

My commission expires: _____

Notary Public

CITY OF COLORADO SPRINGS APPROVAL:

On behalf of the City of Colorado Springs, the undersigned hereby approve for filing the accompanying annexation plat of "Woodmen Road Addition No. 2".

City Planning Director Date

City Engineer Date

The annexation of the real property shown on this plat is approved pursuant to an ordinance made and adopted by THE CITY OF COLORADO SPRINGS, EL PASO COUNTY, COLORADO, by actions of The City Council of The City of Colorado Springs at its meeting on ___ day of _____, 2023, A.D.

City Clerk Date

CLERK AND RECORDER

STATE OF COLORADO)
)ss
COUNTY OF EL PASO)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT _____ O'CLOCK _____M. THIS THIS DAY OF _____, 2023, A.D. AND IS DULY RECORDED AT RECEPTION NUMBER _____ OF THE RECORDS OF EL PASO COUNTY, COLORADO.

STEVE SCHLEIKER
CLERK AND RECORDER.

BY _____
DEPUTY

SURCHARGE: _____
FEE: _____

ANEX-23-0007

NOTICE:
ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

WOODMEN ROAD ADDITION NO. 2 ANNEXATION PLAT		
DATE: 07/17/23	JOB NUMBER: 2022012	REV
SCALE: 1" = 100'		DRAWN BY: Richard Kotwica
SHEET 1 OF 1		