



**PLANNING & COMMUNITY DEVELOPMENT DEPARTMENT**  
**Land Use Review Division**

**DATE:** November 19, 2024  
**TO:** Sarah B. Johnson, City Clerk  
**FROM:** Gabe Sevigny, Planning Supervisor  
**RE:** Cheyenne Mountain State Park Addition No. 1 and Rock Creek Mesa Addition No. 1-6

Upon City Council adoption of the Resolution on December 10, 2024 setting the City Council hearing date for January 28, 2025, for the Cheyenne Mountain State Park Addition No. 1 and Rock Creek Mesa Addition No. 1-6 Annexation, please publish the attached Notice and Resolution on the following consecutive four Saturdays listed below:

1. December 14, 2024
2. December 21, 2024
3. December 28, 2024; and
4. January 4, 2025

In addition, by certified mail, please send the Public Notice and Resolution to the following parties. These parties must receive this Notice no later than January 3, 2025 which is twenty-five (25) days prior to the City Council hearing date. Please see the attached City Clerk Affidavit that should be executed and returned to the case planner upon completion of this public notice.

Please provide notification to:

Clerk to the Board of County Commissioners of El Paso County  
200 South Cascade Avenue  
Colorado Springs, Colorado 80903

El Paso County Attorney  
P.O. Box 2007  
Colorado Springs, Colorado 80901

Fountain-Fort Carson School District 8  
10665 Jimmy Camp Road  
Fountain, CO 80817

Pikes Peak Library District  
P.O. Box 1579  
Colorado Springs, Colorado 80901

El Paso County Conservation

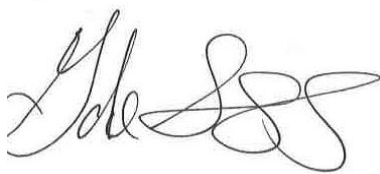
5610 Industrial Place  
Suite 100  
Colorado Springs, CO 80916

Rock Creek Mesa Water District  
180 Rock Creek Mesa Road  
Colorado Springs, CO 80926

Southwest Highway 115 Fire Protection  
15580 Cala Rojo Dr  
Colorado Springs, CO 80926

Southeastern Colorado Water Conservancy  
31717 E United  
Pueblo, CO 81001

Thank you for your attention in this matter.

A handwritten signature in black ink, appearing to read 'Gabe Sevigny', with a stylized flourish at the end.

Gabe Sevigny  
Planning Supervisor  
p: 719.385.5088  
e: [gabe.sevigny@coloradosprings.gov](mailto:gabe.sevigny@coloradosprings.gov)

C: File ANEX-24-0001-0007

Enclosure: Public Hearing Notice  
City Clerks Affidavit