



PLANNING & COMMUNITY DEVELOPMENT DEPARTMENT
Land Use Review Division

DATE: December 26, 2024
TO: Sarah B. Johnson, City Clerk; Brandon Smith,
FROM: Chris Sullivan, Senior Planner
RE: Summit View Addition No. 1 Annexation
FILE: ANEX-23-0021

Upon City Council adoption of the Resolution on January 28, 2025, setting the City Council hearing date for March 11, 2025, for the Summit View Addition No. 1 Annexation, please publish the attached Notice and Resolution on the following consecutive four Saturdays listed below:

1. February 8, 2025
2. February 15, 2025
3. February 22, 2025; and
4. March 1, 2025

In addition, by certified mail, please send the Public Notice and Resolution to the following parties. These parties must receive this Notice no later than February 14, 2025, which is twenty-five (25) days prior to the City Council hearing date. Please see the attached City Clerk Affidavit that should be executed and returned to the case planner upon completion of this public notice.

Please provide notification to:

Clerk to the Board of County Commissioners of El Paso County
200 South Cascade Avenue
Colorado Springs, Colorado 80903

El Paso County Attorney
P.O. Box 2007
Colorado Springs, Colorado 80901

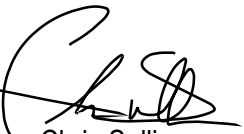
School District 11, Superintendent
1115 N. El Paso St
Colorado Springs, CO 80903

Pikes Peak Library District
P.O. Box 1579
Colorado Springs, Colorado 80901

El Paso County Conservation
5610 Industrial Place
Suite 100
Colorado Springs, CO 80916

Southeastern Colorado Water Conservancy
31717 E United
Pueblo, CO 81001

Thank you for your attention in this matter.

A handwritten signature in black ink, appearing to read "Chris Sullivan", is written over a horizontal line.

Chris Sullivan
Senior Planner; South Team
p: 719.385.2228
e: chris.sullivan@coloradosprings.gov

C: File: ANEX-23-0021

Enclosure: Public Hearing Notice
City Clerks Affidavit