



**PLANNING & COMMUNITY DEVELOPMENT DEPARTMENT**  
**Land Use Review Division**

**DATE:** June 13, 2025  
**TO:** Sarah B. Johnson, City Clerk  
**FROM:** Chris Sullivan, Senior Planner  
**RE:** PTAA Addition No. 1 Annexation  
**FILE:** ANEX-23-0027

Upon City Council adoption of the Resolution on June 24, 2025 setting the City Council hearing date for August 12, 2025, for the PTAA Addition No. 1 Annexation, please publish the attached Notice and Resolution on the following consecutive four Saturdays listed below:

1. July 12, 2025
2. July 19, 2025
3. July 26, 2025
4. August 2, 2025

In addition, by certified mail, please send the Public Notice and Resolution to the following parties. These parties must receive this Notice no later than July 18, 2025, which is twenty-five (25) days prior to the City Council hearing date. Please see the attached City Clerk Affidavit that should be executed and returned to the case planner upon completion of this public notice.

Please provide notification to:

Clerk to the Board of County Commissioners of El Paso County  
200 South Cascade Avenue  
Colorado Springs, Colorado 80903

El Paso County Attorney  
P.O. Box 2007  
Colorado Springs, Colorado 80901

Pikes Peak Library District  
P.O. Box 1579  
Colorado Springs, Colorado 80901

Southeastern Colorado Water Conservancy  
31717 E United  
Pueblo, CO 81001

Falcon School District 49  
School District Board/ Melissa Andrews  
10850 East Woodmen Road  
Peyton, CO 80831

Falcon Fire Protection Administration  
7030 Old Meridian Road  
Peyton, CO 80831

Thank you for your attention in this matter.

A handwritten signature in black ink, appearing to read 'Chris Sullivan', with a stylized flourish at the end.

Chris Sullivan  
Senior Planner – South Team  
p: 719.385.2228  
e: [chris.sullivan@coloradosprings.gov](mailto:chris.sullivan@coloradosprings.gov)

C: File ANEX-23-0027

Enclosure: Public Hearing Notice  
City Clerks Affidavit