

ORDINANCE NO. 18-81

AN ORDINANCE AMENDING SECTION 205 (ADDITIONAL STANDARDS FOR SPECIFIC LAND USES) OF PART 2 (COMMERCIAL DISTRICTS) OF ARTICLE 3 (LAND USE ZONING DISTRICTS) OF CHAPTER 7 (PLANNING, DEVELOPMENT AND BUILDING) OF THE CODE OF THE CITY OF COLORADO SPRINGS 2001, AS AMENDED, PERTAINING TO THE LOCATION OF MEDICAL MARIJUANA CENTERS

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS:

Section 1. Section 205 (Additional Standards for Specific Land Uses) of Part 2 (Commercial Districts) of Article 3 (Land Use Zoning Districts) of Chapter 7 (Planning, Development and Building) of the Code of the City of Colorado Springs 2001, as amended, is amended to read as follows:

7.3.205: ADDITIONAL STANDARDS FOR SPECIFIC LAND USES:

\* \* \*

M. \* \* \*

5. A medical marijuana center (MMC) shall be located no less than one thousand feet (1,000) from any public or private elementary, middle, junior high or high school, or a residential childcare facility, or a drug or alcohol treatment facility, **or any other MMC**. This minimum distance shall be measured from the nearest portion of the building used for the **MMC** ~~medical marijuana center~~ to the nearest property line of the school, residential childcare facility, ~~or drug or alcohol treatment facility~~, **or other MMC** using a route of direct pedestrian access.

\* \* \*

Section 2. This ordinance shall be in full force and effect from and after its final adoption and publication as provided by Charter.

Section 3. Any person violating Section 205 (Additional Standards for Specific Land Uses) of Part 2 (Commercial Districts) of Article 3 (Land Use Zoning Districts) of Chapter 7 (Planning, Development and Building) shall be subject to the remedies provided in Section 1005 (Remedies) of Part 10 (Zoning Enforcement) of Article 5 (Administration and Procedures) of Chapter 7 (Planning, Development and Building) of the Code of the City of Colorado Springs 2001, as amended.

Section 4. Council deems it appropriate that this ordinance be published by title and summary prepared by the City Clerk and that this ordinance be available for inspection and acquisition in the office of the City Clerk.

Introduced, read, passed on first reading and ordered published this 14<sup>th</sup> day of August, 2018.

**Finally passed:** August 28<sup>th</sup>, 2018

  
\_\_\_\_\_  
Council President

**Mayor's Action:**

- ☒ Approved on August 30, 2018.
- ☐ Disapproved on \_\_\_\_\_, based on the following objections:

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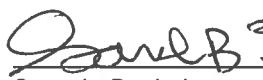
  
Mayor

**Council Action After Disapproval:**

- ☐ Council did not act to override the Mayor's veto.
- ☐ Finally adopted on a vote of \_\_\_\_\_, on \_\_\_\_\_.
- ☐ Council action on \_\_\_\_\_ failed to override the Mayor's veto.

\_\_\_\_\_  
Council President

ATTEST:

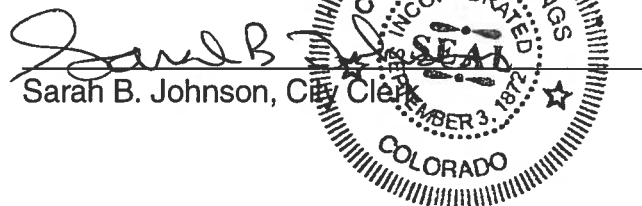
  
Sarah B. Johnson, City Clerk



The seal is circular with a double-lined border. The outer ring contains the text 'COLORADO SPRINGS' at the top and 'COLORADO' at the bottom, separated by stars. The inner circle contains the text 'INCORPORATED 1871' at the top and 'SEAL' in the center, with a star on either side.

I HEREBY CERTIFY, that the foregoing ordinance entitled **“AN ORDINANCE AMENDING SECTION 205 (ADDITIONAL STANDARDS FOR SPECIFIC LAND USES) OF PART 2 (COMMERCIAL DISTRICTS) OF ARTICLE 3 (LAND USE ZONING DISTRICTS) OF CHAPTER 7 (PLANNING, DEVELOPMENT AND BUILDING) OF THE CODE OF THE CITY OF COLORADO SPRINGS 2001, AS AMENDED, PERTAINING TO THE LOCATION OF MEDICAL MARIJUANA CENTERS”** was introduced and read at a regular meeting of the City Council of the City of Colorado Springs, held on August 14<sup>th</sup>, 2018; that said ordinance was finally passed at a regular meeting of the City Council of said City, held on the 28<sup>th</sup> day of August, 2018, and that the same was published by title and summary, in accordance with Section 3-80 of Article III of the Charter, in the Transcript, a newspaper published and in general circulation in said City, at least ten days before its passage.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the City, this 30<sup>th</sup> day of August, 2018.



1<sup>st</sup> Publication Date: August 17<sup>th</sup>, 2018  
2<sup>nd</sup> Publication Date: September 5<sup>th</sup>, 2018

Effective Date: September 10<sup>th</sup>, 2018

Initial: SBJ  
City Clerk