

ORDINANCE NO. 25 - 96

AN ORDINANCE ANNEXING TO THE CITY OF COLORADO SPRINGS THAT AREA KNOWN AS WOODMEN ROAD ADDITION NO. 3 ANNEXATION CONSISTING OF 0.11 ACRES LOCATED NORTHEAST OF WEST WOODMEN ROAD AND CEDAR VALLEY LANE INTERSECTION.

WHEREAS, pursuant to Article II, Section 30 of the Colorado Constitution and Section 31-12-101, *et seq.*, C.R.S., known as the Municipal Annexation Act of 1965, as amended (the "Annexation Act"), persons comprising one hundred percent (100%) of the landowners and owning one hundred percent (100%) of that certain territory known as the Woodmen Road Addition No. 3 Annexation, more specifically described in Exhibit "A" attached hereto and incorporated herein by reference (the "Property") filed a Petition for Annexation with the City Clerk of the City of Colorado Springs; and

WHEREAS, the City Council of the City of Colorado Springs, after proper notice as required by Section 31-12-108 C.R.S., held a hearing on November 10, 2025, pertaining to the annexation of the Property in accord with Section 31-12-109; and

WHEREAS, in accord with Section 31-12-110 of the Annexation Act, the City Council determined, by resolution, that the applicable provisions of Section 30 of Article II of the Colorado Constitution and Section 31-12-104 and 105 of the Annexation Act have been met, an election is not required under Section 31-12-107(2) of the Annexation Act, and no additional terms and conditions are to be imposed on the annexation of the Property; and

WHEREAS, the City Council has determined that said area should be annexed forthwith as part of the City of Colorado Springs.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS:

Section 1. The Property, known as the Woodmen Road Addition No. 3 Annexation and more specifically described on the attached Exhibit "A", is hereby annexed to the City of Colorado Springs.

Section 2. When this annexation is complete, the Property shall become a part of the City of Colorado Springs for all intents and purposes on the effective date of this ordinance, provided that the conditions of Section 31-12-113(2) C.R.S. are satisfied, with the exception of general taxation, in which respect said annexation shall not be effective

until on or after January 1 next ensuing.

Section 3. This ordinance shall be in full force and effect from and after its passage and publication as provided by the City Charter.

Introduced, read, passed on first reading and ordered published this 10th day of November 2025.

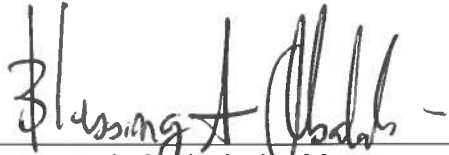
Finally passed: November 25, 2025



Lynette Crow-Iverson, Council President

Mayor's Action:

- ☐ Approved on _____.
- ☐ Disapproved on _____, based on the following objections:



Blessing A. Mobolade, Mayor

Council Action After Disapproval:

- ☐ Council did not act to override the Mayor's veto.
- ☐ Finally adopted on a vote of _____, on _____.
- ☐ Council action on _____ failed to override the Mayor's veto.

Lynette Crow-Iverson, Council President

ATTEST:


Sarah B. Johnson, City Clerk



CAO: MS
COS: _____

LEGAL DESCRIPTION :

A parcel of land located in southeast one-quarter of SECTION 2, TOWNSHIP 13 SOUTH, RANGE 67 WEST OF THE SIXTH P.M., El Paso County, Colorado in the records of El Paso County, Colorado. More particularly described as follows;

BEGINNING at the southwest corner of an unplatted tract as recorded at reception number 203022065 in the records of El Paso County, Colorado;

thence S79°26'57"E and coincident with the south line of said tract and the north boundary of the existing 60 foot road right of way as described at Book 1625 at Page 20 as recorded in the records of El Paso County, Colorado, a distance of 12.34 feet to the northwest corner of an ANNEXATION PLAT A.K.A. FALCON RIDGE ANNEX as recorded at Plat Book U-3 Page 24 in the records of El Paso County, Colorado;

thence S80°09' 40" E and coincident with the boundary of said ANNEXATION PLAT a distance of 46.88 feet to an angle point;

thence S36°14'25" W and coincident with the west boundary of said ANNEXATION PLAT to a point on the north line of WOODMEN ROAD FILING NO. 1 as recorded at Plat Book C-4 Page 37 in the records of El Paso County, Colorado a distance of 67.67 feet more or less;

thence N79°12'49"W and coincident with the north line of said WOODMEN ROAD FILING NO. 1 a distance of 95.89 more or less to the northwest corner of said WOODMEN ROAD FILING NO. 1 and the northeast corner of an unplatted tract with tax schedule number 7302400001, reception no. 205118315;

thence N58°16'52"E a distance of 89.20 feet to the point of beginning.

Said portion containing a protracted area of 4,683 Square feet.

All bearings in this description are relative to a line between the most northerly corner of Lot 28, a found red cap PLS #27234 and the most easterly corner of lot 29, a found #4 rebar all in said THE VILLAGE AT PEREGRINE FILING NO. 1 subdivision which is assumed to bear S44°57'31"E. Tie to P.O.B. from said #4 rebar bears S85°37'21"E a distance of 557.92 feet.

This legal description was prepared for and on behalf of The City of Colorado Springs by
Robert A. Pisciotto, Jr., Colorado P.L.S. 38224
30 S. Nevada Ave., Suite 402
Colorado Springs, CO.
719-385-5545



ANNEXATION

Woodmen Road Addition No.3
Description

Drawn By: R. Kotwica Date: 02/28/2022

Job Number: 2022013 PAGE 1 OF 1

I HEREBY CERTIFY that the foregoing ordinance entitled **“AN ORDINANCE ANNEXING TO THE CITY OF COLORADO SPRINGS THAT AREA KNOWN AS WOODMEN ROAD ADDITION NO. 3 ANNEXATION CONSISTING OF 0.11 ACRES LOCATED NORTHEAST OF WEST WOODMEN ROAD AND CEDAR VALLEY LANE INTERSECTION.”** was introduced and read at a regular meeting of the City Council of the City of Colorado Springs, held on **November 10, 2025**; that said ordinance was finally passed at a regular meeting of the City Council of said City, held on the **25th day of November 2025**, and that the same was published by title and in summary or in full, in accordance with Section 3-80 of Article III of the Charter, a newspaper published and in general circulation in the Gazette, at least ten days before its passage.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the City, **25th day of November 2025**


Sarah B. Johnson, City Clerk

1st Publication Date: **November 14, 2025**

2nd Publication Date: **December 3, 2025**

Effective Date: **December 8, 2025**

Initial: 
City Clerk

