



Legislation Details

File #: LUPL-24-0008 **Version:** 3 **Name:** Crest at Woodmen

Type: Planning Case **Status:** Passed

File created: 10/17/2024 **In control:** City Council

On agenda: 1/14/2025 **Final action:** 1/14/2025

Title: A Major Modification of the Crest at Woodmen Land Use Plan for proposed commercial uses consisting of 10.181 acres located at 6855 Campus Drive. (Quasi-Judicial)

Related Files: PUDZ-24-0001, LUPL-24-0008
Located in Council District 1

Presenter:
Logan Hubble, Planner II, Planning Department
Kevin Walker, Director, Planning Department

Sponsors: Planning Department

Indexes:

Code sections:

Attachments: 1. Attachment 4-Land Use Plan, 2. 7.5.514 LAND USE PLAN, 3. Staff_Crest at Woodmen_Second Reading

Date	Ver.	Action By	Action	Result
1/14/2025	3	City Council	approved	Pass
11/13/2024	1	Planning Commission	approved	Pass