



## Legislation Details

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**File #:** 23-223      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Filed

**File created:** 4/14/2023      **In control:** Council Work Session

**On agenda:** 4/24/2023      **Final action:** 4/24/2023

**Title:** Agenda Planner Review

Presenter:  
Sarah B. Johnson, City Clerk

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Planner Review 4-24-23

| Date      | Ver. | Action By            | Action   | Result |
|-----------|------|----------------------|----------|--------|
| 4/24/2023 | 1    | Council Work Session | received |        |