



## Legislation Details

---

**File #:** 21-406      **Version:** 2      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 6/30/2021      **In control:** City Council  
**On agenda:** 10/26/2021      **Final action:** 10/26/2021  
**Title:** Approval of the Proposed 2022 Operating Plan and Budget for the USAFA Visitors Center Business Improvement District

Presenter:  
Carl Schueler, Planning Manager - Comprehensive Planning

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. USAFA BID - 2022 Operating Plan and Budget - 2020 10 05(6216973.1)

Date	Ver.	Action By	Action	Result
10/26/2021	2	City Council	approved	Pass
10/11/2021	1	Council Work Session	referred	