



City Hall 107 N. Nevada Avenue Colorado Springs, CO 80903

# Legislation Details (With Text)

File #: 21-540 Version: 1 Name:

Type: Informational Report Status: Passed

File created: 9/3/2021 In control: Council Work Session

On agenda: 9/13/2021 Final action: 9/13/2021

Title: In accord with City Charter art. III, § 3-60(d) and its incorporated Colorado Open Meetings Act, C.R.S.

> § 24-6-402(4)(a), (b) and (e), the City Council, in Open Session, is to determine whether it will hold an electronic Closed Executive Session. The issues to be discussed involve: (1) consultation with the City Attorney and City staff for the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and instructing negotiators regarding a Parks Department real estate matter; and (2) consultation with the City Attorney to determine

> positions relative to matters that may be subject to negotiations, developing strategy for negotiations,

and instructing negotiators regarding a lease matter.

The President of Council shall poll the City Councilmembers, and, upon consent of two-thirds of the members present, may conduct an electronic Closed Executive Session. Each City Councilmember participating in the electronic Closed Executive Session shall affirmatively state for the record that no other member of the public not authorized to participate in the electronic Closed Executive Session is present or able to hear the matters discussed as part of the electronic Closed Executive Session. If consent to the electronic Closed Executive Session is not given, the item may be discussed in Open Session or withdrawn from consideration.

Presenter:

Wynetta Massey, City Attorney

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. 09132021Closed

Date	Ver.	Action By	Action	Result
9/13/2021	1	Council Work Session	approved	

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# **Summary:**

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# **Background:**

N/A

#### **Previous Council Action:**

N/A

#### **Financial Implications:**

N/A

### **City Council Appointed Board/Commission/Committee Recommendation:**

N/A

#### Stakeholder Process:

N/A

#### **Alternatives:**

N/A

## **Proposed Motion:**

N/A

N/A