



## Legislation Details

**File #:** 21-249      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 4/28/2021      **In control:** City Council  
**On agenda:** 5/11/2021      **Final action:** 5/11/2021  
**Title:** Appointments to Boards, Commissions, and Committees

Presenter:  
Michael Montgomery, Deputy City Council Administrator

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 051121 Boards Commissions and Committee Appointments

Date	Ver.	Action By	Action	Result
5/11/2021	1	City Council	approved as amended	Pass