



## Legislation Details

---

**File #:** 19-740      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Filed  
**File created:** 11/27/2019      **In control:** Council Work Session  
**On agenda:** 12/9/2019      **Final action:** 12/9/2019  
**Title:** Agenda Planner Review

Presenter:  
Sarah B. Johnson, City Clerk

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Planner Review 12-9-19.pdf

Date	Ver.	Action By	Action	Result
12/9/2019	1	Council Work Session	received	