



## Legislation Details

**File #:** 19-599      **Version:** 1      **Name:** USAFA Visitors Center  
**Type:** Resolution      **Status:** Passed  
**File created:** 9/23/2019      **In control:** City Council  
**On agenda:** 10/22/2019      **Final action:** 10/22/2019  
**Title:** An Amended 2019 Operating Plan and Budget for the USAFA Visitors Center Business Improvement District

Presenter:  
Carl Schueler, Planning Manager - Comprehensive Planning

**Sponsors:**

**Indexes:** BID, Operating Plan & Budget

**Code sections:**

**Attachments:** 1. USAFA BID - 2019 AMENDED Operating Plan - Final II - Oct 15 2019

Date	Ver.	Action By	Action	Result
10/22/2019	1	City Council	approved	Pass
10/7/2019	1	Council Work Session	referred	