



Legislation Details

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|----------------------|-----------------------|----------------------|---|----------------------|--|
| File #: | 19-505 | Version: | 1 | Name: | |
| Type: | Informational Report | Status: | | Agenda Ready | |
| File created: | 8/14/2019 | In control: | | Council Work Session | |
| On agenda: | 8/26/2019 | Final action: | | 8/26/2019 | |
| Title: | Agenda Planner Review | | | | |

Presenter:
Sarah B. Johnson, City Clerk

Sponsors:

Indexes:

Code sections:

Attachments: 1. Agenda Planner Review 8-26-19.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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