



Legislation Details

File #: 19-344 **Version:** 1 **Name:**
Type: Informational Report **Status:** Filed
File created: 6/14/2019 **In control:** Council Work Session
On agenda: 6/24/2019 **Final action:** 6/24/2019
Title: Agenda Planner Review

Presenter:
Sarah B. Johnson, City Clerk

Sponsors:

Indexes:

Code sections:

Attachments: 1. Agenda Planner Review 6-24-19.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------|--------|
| 6/24/2019 | 1 | Council Work Session | received | |