



## Legislation Details

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**File #:** 19-302      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Filed  
**File created:** 5/29/2019      **In control:** Council Work Session  
**On agenda:** 6/10/2019      **Final action:** 6/10/2019  
**Title:** Agenda Planner Review

Presenter:  
Sarah B. Johnson, City Clerk

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Planner Review 6-10-19.pdf

Date	Ver.	Action By	Action	Result
6/10/2019	1	Council Work Session	received	