



Legislation Details

File #: 17-1337 **Version:** 1 **Name:**
Type: Informational Report **Status:** Filed
File created: 10/26/2017 **In control:** Council Work Session
On agenda: 9/10/2018 **Final action:** 9/10/2018
Title: Agenda Planner Review

Presenter:
Sarah B. Johnson, City Clerk

Sponsors:

Indexes:

Code sections:

Attachments: 1. Agenda Planner Review 9-10-18.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------|--------|
| 9/10/2018 | 1 | Council Work Session | received | |