



## Legislation Details

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**File #:** 18-0176      **Version:** 1      **Name:**  
**Type:** Recognition      **Status:** Filed  
**File created:** 3/29/2018      **In control:** City Council  
**On agenda:** 4/10/2018      **Final action:** 4/10/2018  
**Title:** A proclamation recognizing April 8-14, 2018 as National Library Week

Presenter:  
John Spears, Executive Director, Pikes Peak Library District

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. National Library Week 2018

Date	Ver.	Action By	Action	Result
4/10/2018	1	City Council	received	