



## Legislation Details

**File #:** 18-0110      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Filed  
**File created:** 2/16/2018      **In control:** Council Work Session  
**On agenda:** 2/26/2018      **Final action:** 2/26/2018  
**Title:** Update Regarding Camping on Public Property

Presenter:  
Frederick Stein, Senior Attorney, Office of the City Attorney

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CampingonPublicProperty-CouncilUpdate.pdf

Date	Ver.	Action By	Action	Result
2/26/2018	1	Council Work Session	received	