



## Legislation Details (With Text)

**File #:** 16-585      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Filed  
**File created:** 9/30/2016      **In control:** City Council  
**On agenda:** 9/26/2017      **Final action:** 9/26/2017  
**Title:** October is Arts Month - Cultural Office of the Pikes Peak Region (COPPeR) Update

**Presenter:**  
Andy Vick, Executive Director, Cultural Office of the Pikes Peak Region

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 092617 Arts Month Proclamation, 2. 2017 Arts Month Proclamation Presentation

Date	Ver.	Action By	Action	Result
9/26/2017	1	City Council	received	

October is Arts Month - Cultural Office of the Pikes Peak Region (COPPeR) Update

**Presenter:**

Andy Vick, Executive Director, Cultural Office of the Pikes Peak Region

**Summary:**

Mr. Vick will provide City Council with an update on COPPeR's activities for Arts Month during October 2017.

**Previous Council Action:**

N/A

**Background:**

N/A

**Financial Implications:**

N/A

**Board/Commission Recommendation:**

N/A

**Stakeholder Process:**

N/A

**Alternatives:**

N/A

**Proposed Motion:**

N/A

N/A