



Legislation Details

File #: 16-564 **Version:** 1 **Name:**
Type: Informational Report **Status:** Filed
File created: 9/20/2016 **In control:** City Council
On agenda: 9/27/2016 **Final action:** 9/27/2016
Title: October is Arts Month - Cultural Office of the Pikes Peak Region (COPPeR) Update

Presenter:
Andy Vick, Executive Director, Cultural Office of the Pikes Peak Region

Sponsors:

Indexes:

Code sections:

Attachments: 1. Arts Month Proclamation 2016, 2. 2016 Arts Month Proclamation Presentation

Date	Ver.	Action By	Action	Result
9/27/2016	1	City Council	received	