



## Legislation Details (With Text)

**File #:** 16-503      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Filed  
**File created:** 8/2/2016      **In control:** City Council  
**On agenda:** 8/8/2016      **Final action:** 8/8/2016  
**Title:** United States Olympic Museum Letter of Intent for a Memorandum of Understanding Update.

**Presenter:**  
Bob Cope, Economic Development Manager, Economic Development

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
8/8/2016	1	Council Work Session	received	

United States Olympic Museum Letter of Intent for a Memorandum of Understanding Update.

**Presenter:**  
Bob Cope, Economic Development Manager, Economic Development

**Summary:**  
Mr. Cope will provide City Council with a briefing on various topics relating to the referenced project.

**Previous Council Action:**  
N/A

**Background:**  
N/A

**Financial Implications:**  
N/A

**Board/Commission Recommendation:**  
N/A

**Stakeholder Process:**  
N/A

**Alternatives:**  
N/A

**Proposed Motion:**  
N/A

N/A