



## Legislation Details

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**File #:** 16-342      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Filed  
**File created:** 4/26/2016      **In control:** Council Work Session  
**On agenda:** 7/25/2016      **Final action:** 7/25/2016  
**Title:** Pikes Peak Library District Briefing & Update

Presenter:  
John Spears, Executive Director

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 072516 PPLD Presentation

Date	Ver.	Action By	Action	Result
7/25/2016	1	Council Work Session	received	