



## Legislation Details

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**File #:** 16-00021      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Filed  
**File created:** 12/31/2015      **In control:** Council Work Session  
**On agenda:** 1/11/2016      **Final action:** 1/11/2016  
**Title:** 2016 Housing Market Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation to City Council 1.11.16 complete, 2. 011116 2016 Housing Market Report Salzman - Slides

Date	Ver.	Action By	Action	Result
1/11/2016	1	Council Work Session	received	