



## Legislation Details

---

**File #:** CPC 206      **Version:** 1      **Name:** Annual Ethics Training  
**Type:** Informational Report      **Status:** Discussion Item  
**File created:** 3/2/2017      **In control:** Planning Commission  
**On agenda:** 3/16/2017      **Final action:** 3/16/2017  
**Title:** 2017 Annual Ethics Training

Presenter:  
By Marc Smith

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------