



## Legislation Details

**File #:** 22-031      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Passed

**File created:** 12/22/2021      **In control:** City Council Work Session

**On agenda:** 2/7/2022      **Final action:** 2/7/2022

**Title:** Pikes Peak Area Council of Governments

Presenter:  
Andrew Gunning, Executive Director

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. COS PPACG Member Outreach - January 10 2022

Date	Ver.	Action By	Action	Result
2/7/2022	1	City Council Work Session	approved	
1/10/2022	1	City Council Work Session	postpone to a date certain	