



## Legislation Details

**File #:** 22-532      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Filed

**File created:** 8/2/2022      **In control:** Council Work Session

**On agenda:** 8/22/2022      **Final action:** 8/22/2022

**Title:** Agenda Planner Review

Presenter:  
Sarah B. Johnson, City Clerk

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Planner Review 8-22-22

Date	Ver.	Action By	Action	Result
8/22/2022	1	Council Work Session	received	