



## Legislation Details

**File #:** 18-0517      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Passed

**File created:** 10/9/2018      **In control:** City Council

**On agenda:** 10/23/2018      **Final action:** 10/23/2018

**Title:** The City Clerk reports that on October 9, 2018 there was filed with her a petition for the annexation of USAFA Annexation Filing 1. The City Clerk herewith communicates such to City Council and recommends that the petition and map be referred to the City Administration for review and recommendation regarding whether the petition is in substantial compliance with Section 31-12-107 (1) .

Presenter:  
Sarah B. Johnson, City Clerk

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. USAFA Annexation Filing 1 petition.pdf, 2. USAFA Annexation Filing 1 legal description.pdf, 3. USAFA Annexation Exhibit.pdf

Date	Ver.	Action By	Action	Result
10/23/2018	1	City Council	approved	Pass