



Legislation Details

File #: 23-237 **Version:** 1 **Name:** United States Olympic & Paralympic Museum
Type: Informational Report **Status:** Filed
File created: 4/26/2023 **In control:** Council Work Session
On agenda: 5/22/2023 **Final action:** 5/22/2023
Title: Annual Update on the United States Olympic & Paralympic Museum

Presenter: Bob Cope, Economic Development Officer
Pam Shockley-Zalabak

Sponsors:

Indexes: City for Champions

Code sections:

Attachments: 1. 05.22.23_city council overview

Date	Ver.	Action By	Action	Result
5/22/2023	1	Council Work Session	received	