



## Legislation Details

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**On agenda:** 9/10/2018      **Final action:** 9/10/2018

**Title:** Agenda Planner Review

Presenter:  
Sarah B. Johnson, City Clerk

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Planner Review 9-10-18.pdf

Date	Ver.	Action By	Action	Result
9/10/2018	1	City Council Work Session	received	