



## Legislation Details

**File #:** 20-097      **Version:** 2      **Name:**

**Type:** Informational Report      **Status:** Filed

**File created:** 2/14/2020      **In control:** City Council Work Session

**On agenda:** 6/8/2020      **Final action:** 6/8/2020

**Title:** Protect Our Parks (“POPS”) Discussion

Presenter:  
Richard Skorman, Third District City Councilmember  
Kent Obee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Charter-Amendment-ParklandConveyances-2020-03-09-CLEAN.pdf, 2. Exhibit A--Parkland Designation List.pdf, 3. POPS-WhatWhy.pdf

| Date      | Ver. | Action By                 | Action   | Result |
|-----------|------|---------------------------|----------|--------|
| 6/8/2020  | 1    | City Council Work Session | received |        |
| 4/27/2020 | 1    | City Council Work Session | received |        |