



## Legislation Details

**File #:** 21-233      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Filed  
**File created:** 4/16/2021      **In control:** Council Work Session  
**On agenda:** 4/26/2021      **Final action:** 4/26/2021  
**Title:** Agenda Planner Review

Presenter:  
Sarah B. Johnson, City Clerk

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Planner Review 4-26-21

Date	Ver.	Action By	Action	Result
4/26/2021	1	Council Work Session	received	