



## Legislation Details

**File #:** 23-248      **Version:** 1      **Name:** City for Champions 2023 Update  
**Type:** Informational Report      **Status:** Filed  
**File created:** 4/27/2023      **In control:** Council Work Session  
**On agenda:** 5/8/2023      **Final action:** 5/8/2023  
**Title:** City for Champions (C4C) Background and Update

Presenter:  
Bob Cope, Economic Development Officer

**Sponsors:**

**Indexes:** City for Champions

**Code sections:**

**Attachments:** 1. C4C City Council Background Update 5-8-23

| Date     | Ver. | Action By            | Action   | Result |
|----------|------|----------------------|----------|--------|
| 5/8/2023 | 1    | Council Work Session | received |        |