



## Legislation Details

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**On agenda:** 3/21/2022      **Final action:** 3/21/2022

**Title:** Agenda Planner Review

Presenter:  
Sarah B. Johnson, City Clerk

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Planner Review 3-21-22

Date	Ver.	Action By	Action	Result
3/21/2022	1	Council Work Session	received	