



## Legislation Details

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**Type:** Planning Case      **Status:** Passed

**File created:** 12/31/2014      **In control:** City Council

**On agenda:** 1/13/2015      **Final action:** 1/13/2015

**Title:** Powerwood No. 2 North Concept Plan  
(Quasi-Judicial Matter)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Criteria-7.5.501E-Concept Plan

Date	Ver.	Action By	Action	Result
1/13/2015	1	City Council	approved	Pass