



## Legislation Text

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**File #:** 16-564, **Version:** 1

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October is Arts Month - Cultural Office of the Pikes Peak Region (COPPeR) Update

**Presenter:**

Andy Vick, Executive Director, Cultural Office of the Pikes Peak Region

**Summary:**

Mr. Vick will provide City Council with an update on COPPeR's activities for Arts Month during October 2016.

**Previous Council Action:**

N/A

**Background:**

N/A

**Financial Implications:**

N/A

**Board/Commission Recommendation:**

N/A

**Stakeholder Process:**

N/A

**Alternatives:**

N/A

**Proposed Motion:**

N/A

N/A