



## Legislation Details

**File #:** 19-718      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Filed

**File created:** 11/13/2019      **In control:** Council Work Session

**On agenda:** 11/25/2019      **Final action:** 11/25/2019

**Title:** Agenda Planner Review

Presenter:  
Sarah B. Johnson, City Clerk

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Planner Review 11-25-19.pdf

Date	Ver.	Action By	Action	Result
11/25/2019	1	Council Work Session	received	