



## Legislation Details

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**Presenter:**  
Sarah B. Johnson, City Clerk

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**Attachments:** 1. 10-22-2019 City Council Meeting Minutes Final.pdf, 2. 2020\_D&O\_Water-10-25-19-FINAL.pdf, 3. 2020\_D&O\_Wastewater-10-25-19-FINAL.pdf, 4. 2020\_D&O\_Electric-10-25-19-FINAL.pdf, 5. 2020\_D&O\_URR-10-25-19-FINAL.pdf

Date	Ver.	Action By	Action	Result
11/12/2019	1	City Council	approved	Pass