



## Legislation Details

---

**File #:** 19-379      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Filed  
**File created:** 7/9/2019      **In control:** City Council Work Session  
**On agenda:** 7/22/2019      **Final action:** 7/22/2019  
**Title:** Food Policy Advisory Board Presentation

**Presenter:**  
Sean Svette, Food Policy Advisory Board, Co-Chair  
Zac Chapman, Food Policy Advisory Board, Secretary

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Food Policy AB Presentation to City Council, 2. Compost Brief Final Version (2)

Date	Ver.	Action By	Action	Result
7/22/2019	1	City Council Work Session	received	