



## Legislation Text

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**File #:** 22-031, **Version:** 1

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Pikes Peak Area Council of Governments

**Presenter:**

Andrew Gunning, Executive Director

**Summary:**

An update from the Pikes Peak Area Council of Governments

**Background:**

N/A

**Previous Council Action:**

N/A

**Financial Implications:**

N/A

**City Council Appointed Board/Commission/Committee Recommendation:**

N/A

**Stakeholder Process:**

N/A

**Alternatives:**

N/A

**Proposed Motion:**

N/A

N/A