



## Legislation Details

**File #:** 15-0018      **Version:** 2      **Name:**

**Type:** Planning Case      **Status:** Passed

**File created:** 12/31/2014      **In control:** City Council

**On agenda:** 1/13/2015      **Final action:** 1/13/2015

**Title:** Powerwood No. 2 Master Plan Amendment  
(Legislative Matter)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Criteria-7.5.408-Master Plan, 2. Powerwood No 2-CPC Minutes, 3. Powerwood No 2 North - CPC Agenda Report

Date	Ver.	Action By	Action	Result
1/13/2015	2	City Council	approved	Pass