



## Legislation Details

**File #:** 19-031      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Filed

**File created:** 12/26/2018      **In control:** City Council Work Session

**On agenda:** 1/7/2019      **Final action:** 1/7/2019

**Title:** Agenda Planner Review

Presenter:  
Sarah B. Johnson, City Clerk

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Planner Review 1-7-19.pdf

Date	Ver.	Action By	Action	Result
1/7/2019	1	City Council Work Session	received	