



## Legislation Details

**File #:** 21-295      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Filed  
**File created:** 5/26/2021      **In control:** Council Work Session  
**On agenda:** 6/7/2021      **Final action:** 6/7/2021  
**Title:** Agenda Planner Review

Presenter:  
Sarah B. Johnson, City Clerk

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Planner Review 6-7-21

Date	Ver.	Action By	Action	Result
6/7/2021	1	Council Work Session		