



## Legislation Details

**File #:** 18-0481      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Filed

**File created:** 9/14/2018      **In control:** Council Work Session

**On agenda:** 10/22/2018      **Final action:** 10/22/2018

**Title:** Agenda Planner Review

Presenter:  
Sarah B. Johnson, City Clerk

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Planner Review 10-22-18.pdf

Date	Ver.	Action By	Action	Result
10/22/2018	1	Council Work Session	received	