



## Legislation Details

**File #:** 14-0655      **Version:** 1      **Name:**

**Type:** Planning Case      **Status:** Passed

**File created:** 10/15/2014      **In control:** City Council

**On agenda:** 10/28/2014      **Final action:** 10/28/2014

**Title:** 3025 Hancock Development Plan  
(Quasi-Judicial Matter)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Criteria-7.5.502-Development Plan

Date	Ver.	Action By	Action	Result
10/28/2014	1	City Council	approved	