



## Legislation Details

---

**File #:** 16-00144      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Filed  
**File created:** 2/11/2016      **In control:** Council Work Session  
**On agenda:** 9/26/2016      **Final action:** 9/26/2016  
**Title:** Financial Report - Memorial Health System Enterprise

Presenter:  
Kara Skinner, Chief Financial Officer

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. MHS Financial Report for August 2016

Date	Ver.	Action By	Action	Result
9/26/2016	1	Council Work Session	received	