



## Legislation Details

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**File #:** 24-045      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Filed  
**File created:** 1/10/2024      **In control:** City Council Work Session  
**On agenda:** 1/22/2024      **Final action:** 1/22/2024  
**Title:** Agenda Planner Review

Presenter:  
Sarah B. Johnson, City Clerk

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Planner Review 1-22-24 Final

| Date      | Ver. | Action By                 | Action   | Result |
|-----------|------|---------------------------|----------|--------|
| 1/22/2024 | 1    | City Council Work Session | received |        |