



## Legislation Details

**File #:** 16-469      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Filed

**File created:** 6/29/2016      **In control:** City Council Work Session

**On agenda:** 8/8/2016      **Final action:** 8/8/2016

**Title:** UCCS Sports Medicine and Performance Center

Presenter:  
Steve Johnson, Director

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 080816 UCCS SMPC City Council slides

Date	Ver.	Action By	Action	Result
8/8/2016	1	City Council Work Session	received	